

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/743,321 Confirmation No.: 5565

Applicant(s) : Peter ELMS *et al.* Filed : December 23, 2003

Title : SECURE ELECTRONIC REGISTRATION

AND VOTING SOLUTION

TC/A.U. : 2136

Examiner : Parthasarathy, Pramila

Docket No. : 86769-0026 US

Customer No. : **30398** 

### Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

# **RESPONSE TRANSMITTAL**

Sir:

Transmitted herewith for filing is a Response to Notice of Non-Compliant Amendment in response to the Notice of Non-Compliant Amendment mailed December 10, 2007, and further to the Office Action dated August 15, 2007, in the above-identified application.

Applicants petition for an extension of time, the fees for which are set forth in 37 C.F.R. § 1.17(a), for the total number of months checked below:

| Total Months Requested                                | Fee for<br>Extension   | Fee for Small Entity  |  |  |
|---|--|---|--|--|
| one month two month three month four month five month | \$ 120.00<br>\$ 460.00<br>\$ 1050.00<br>\$ 1640.00<br>\$ 2230.00 | \$ 60.00<br>\$ 230.00<br>\$ 525.00<br>\$ 820.00<br>\$ 1115.00 |  |  |

Extension of time fee due with this request:

If an additional extension of time is required, please consider this a Petition therefore.



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|        | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE        | ,  | ADDIT. FEE |
|--------|---|-------|---------------------------------------|------------------|-------------|----|------------|
| TOTAL  | 25  | MINUS | 41                                    | = 0              | x 50/25 =   | \$ | 0.00       |
| INDEP. | 3   | MINUS | 8                                     | = 0              | x 210/105 = | \$ | 0.00       |
|        |   |       |                                       |                  |             | \$ | 0.00       |
|        |   |       |                                       | -                | TOTAL       | \$ | 0.00       |

| $\boxtimes$ | No additional fee is required.   |
|-------------|--|
|             | A check in the amount of \$ is attached.   |
|             | Please charge my Deposit Account No. 50-1349 the amount of \$0.00.   |
| $\boxtimes$ | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1349. |
|             | Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.  |
|             | Any patent application processing fees under 37 C.F.R. §1.17.  |
|             |  |

Respectfully submitted,

By:\_

**HOGAN & HARTSON LLP** 

Dated: December 28, 2007

**HOGAN & HARTSON LLP** 

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MAIL STOP: AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

### **RESPONSE AND AMENDMENT**

Sir:

In response to the Notice of Non-Compliant Amendment dated **December 10, 2007**, and further to the Office Action dated August 15, 2007, please amend the above-identified application as follows:

Amendments to the Specification begin at page 2 of this paper;

Amendments to the Drawings begin at page 3 of this paper;

Amendments to the Claims are reflected in the listing of claims which begins on page 4 of this paper.

Remarks begin on page 17 of this paper.